SCANNED

C-2 Rev. 04/04



| Section I   |  | (Please Print or Type)      | 1                             |  |                     | 05 JAN 20 PM 2: 3                        |  |
|---|--|-----------------------------|-------------------------------|--|---------------------|--|--|
| Name of Candidate or Political (<br>ERIC ANDERSON   | Committee and Chairperson  |                             |                               | Office Sought (if ca<br>REPRESENT        |                     | District (if any)                        |  |
| Mailing Address<br>28544 HWY 57   | City and Zip PRIEST LAK  |                             | 83856 Home Phone 208-443-1201 |  | 201                 | Work Phone UF   UA     0<br>208-443-1201 |  |
| Name of Political Treasurer<br>ROBBI BERG   |  |                             |                               |  |                     |  |  |
| Malling Address PO BOX 371  | Check if address change.   | City and Zip NORDMAN 83848  |                               | Home Phone 208-443-66                    | 01                  | Work Phone 208-664-1040                  |  |
| ection II   |  |                             |                               |  | ,                   |  |  |
| instructional manual for r<br>This rep  | ne type of report being filed<br>eporting periods and due de<br>port is for the period from  | ntes.<br>11_/ 13 / 04       | tes an<br>_ thro              | ugh <u>12</u> /                          | 31 /                | 04                                       |  |
| 7 Day Pre-Prima   | ry Report  | 30 Day Post-Primary Rep     | ort                           | ☐ Octo                                   | ber 10 i            | Pre-General Report                       |  |
| 7 Day Pre-Gener   | al Report  | 30 Day Post-General Rep     | ort                           | ✓ Annu                                   | al Repo             | ort                                      |  |
| ☐ Semi-Annual Re  | port (Statewide Candidates   | Only)                       |                               |  |                     |  |  |
| Is this Report  | an amendment? Yes  | NO CONTRIBUTIONS            |                               | nination Report?<br>XPENDITURES          |                     | Yes 🗵 No                                 |  |
| Section IV  |  | through SUMMARY             | /_                            |  | g this re           | porting period                           |  |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). |  |                             | COLUMN I This Period Cal      |  | Cale                | COLUMN II<br>lendar Year to Date         |  |
| Line 1: Cash on Hand Jan  | uary 1, This Year*   |                             | s_>                           | XXXXX                                    | \$_                 | 0.00                                     |  |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**  |  |                             | \$                            | 5,571.63                                 | \$_                 | XXXXXX                                   |  |
| Line 3: Total Contributions (Enter amount from page 2)  |  |                             | \$                            | -4,000.00                                | \$_                 | 34,562.82                                |  |
| Line 4: Subtotal (Add line  | es 1, 2 and 3)   |                             | \$                            | 1,571.63                                 | \$_                 | 34,562.82                                |  |
| Line 5: Total Expenditures (Enter amount from page 2)   |  |                             | <b>s</b>                      | 19.40                                    | \$                  | 33,010.59                                |  |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**   |  |                             | \$                            | 1,552.23                                 | \$_                 | 1,552.23                                 |  |
| Line 7: Outstanding Debt to Date  |  |                             | \$                            | 0,00                                     | -                   |  |  |
| **You must report the cas   | be entered on line 1 of all r<br>th on hand at both the begin<br>balance for the current rep | ining of the reporting peri | od and                        | d the close of the<br>xt report as begin | reportir<br>ning ca | ng period.<br>sh on hand.                |  |
|   | Section V  | CERT                        |                               |  |                     |  |  |
| Return This Report To:  |  | 00001000                    |                               |  |                     |  |  |

Ben Ysursa Secretary of State PO Box 83720 Boise 1D 83720-0080 phone: (208) 334-2852 fax; (208) 334-2282

| CERTIFICATION  |                       |                                       |  |  |  |  |
|--|-----------------------|---------------------------------------|--|--|--|--|
| I1   | ROBBI BERG            | , hereby certify that the information |  |  |  |  |
| in this report is a true, complete and correct Campaign Financial Disclosure Report as |                       |                                       |  |  |  |  |
| required by law.   | P.10.                 | Bere                                  |  |  |  |  |
|  | ( ) 0-0-62            | Dece-                                 |  |  |  |  |
|  | Signature of Politice | al Treasurer                          |  |  |  |  |

## **DETAILED SUMMARY PAGE**

| ERIC ANDERSON |               | From 11 / 13 / 04 to 12 / 31 / 04                      |
|---------------|---------------|--|
|               |               | CONTRIBUTIONS lars (\$50,00) or Less This Period       |
| ;             | otel<br>umber | Total Amount \$  |
| Expenditu     |               | D EXPENDITURES enty-Five Dollars (\$25.00) This Perlod |
| -             | otal 3        | Total Amount \$ 19.40                                  |

|   |              | Total This Period                       |
|---|--------------|---|
| 1 Number of Schedule A pages Attached   |              |   |
| Contributions   |              |   |
| Unitermized Contributions (\$50 and less) from top of page                                  | \$           |   |
| Itemized Contributions (total all Schedule A sheets)  | \$           | -4,000.00                               |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$           | -4,000.00                               |
| 0 Number of Schedule B pages Attached   | 71.000 0.000 | 4-1                                     |
| Expenditures  |              |   |
| Unitermized Expenditures (less than \$25) from top of page                                  | \$           | 19.40                                   |
| Itemized Expenditures (total all Schedule B sheets)   | \$           |   |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$           |   |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$           |   |
| 0 Number of Schedule C-2B pages Attached  |              | *************************************** |
| Incurred Expenditures   |              |   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$           |   |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$         |   |
| Subtotal  | = \$         |   |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$         |   |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$         |   |
| 0 Number of Schedule C-2A pages Attached  |              |   |
| Pledged Contributions   |              |   |
| Amount Pledged this Period  | \$           |   |

Name of Candidate or Committee

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 1    | 1  |

| ERIC ANDER           | RSON   |                              |                           |                         |
|----------------------|--|------------------------------|---------------------------|-------------------------|
|                      |  | Column A                     | Column B                  | Column C                |
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check             | in-Kind<br>(non-monetary) | Loans                   |
| 11 /19 /04           | ERIC ANDERSON 28644 HWY 57                                       | S                            | \$                        | \$ -4,000.00            |
| ☐ Primary ☐ General  | PRIEST LAKE, ID 83856  | S Celepidar Year To Date     | S Calcitder Year To Date  | \$ 6,261.30             |
|                      | 3.   | s                            | s                         | \$                      |
| Primary General      |  | S Calendar Year To Date      | \$Calendar Year To Dete   | \$Calondar Year to Date |
|                      | 3.   | s                            | s                         | s                       |
| Primary General      |  | SCalendar Year To Date       | \$ Calendar Year To Dote  | \$Calendar Year to Date |
|                      | 4.   | s                            | s                         | \$                      |
| Primary General      |  | S Calendar Year To Date      | S Calendar Yanz To Dute   | S Calendar Year to Date |
| / /                  | 5.   | S                            | s                         | s                       |
| Primary              |  | \$Calendar Year To Dote      | \$Calendar Year To Date   | S Calendar Year to Dete |
| General / /          | 6.   | S                            | \$                        | S                       |
| Primary General      |  | \$Calendar Year To Date      | S Calepás Year To Dato    | SCalendar Year to Date  |
| /_/                  | 7.   | S                            | \$                        | \$                      |
| Primary General      |  | S Celendar Year To Dute      | SCalendar Year To Date    | \$Calendar Year to Date |
|                      | 8.   | S                            | S CEMENDAL TWEET TO DIME  | S                       |
| Primary General      |  | S Calendar Year To Date      | S Calendar Year To Date   | \$Calendar Year to Date |
|                      | 9.   | S                            | 2                         | S                       |
| Primary General      |  | s                            | \$                        | s                       |
| Can Ocherat          | Subtotals of Columns A, B & C                                    | Calendar Year To Date S 0.00 | S 0.00                    | \$ -4,000.00            |
|                      | Total This Page (add columns A. B & C)                           |                              |                           | s -4,000.00             |